Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

| No. | | | Dated: | 27.09 | 2024 |
|---|---|------------|-------------|------------|-------------|
| It is certified that an inspection team headed by | Ratano | nofal K | gors san | itary In | spector |
| (Name of Officers with designation) from . 2000 | ih Dum D | um Mun | PHE | D 0 | 1 |
| (Name of Officers with designation) from Son inspected the Indira Jandhi Memoral | High School | ,456 P.K | guha Ro | d. Dun. | Dru, Kel- |
| (Name & Address of the school) on 27/09/ | 2024 (dat | e of inspe | ction) and | on the ba | asis of |
| Water Test Report (Attached) bearing no. 6./ | SEP/24.4 | 0 | dated. | 27:09: | 2024 |
| Water Testing Lab. 24Pgs, Sul District | (PHED | Lab) | certified | that | the |
| Indire Gandhi Memorial High | (Name of | school) | has safe | drinking | water |
| facilities for the students and members of sta | | | | | |
| hygienic sanitation condition in the school build | ling & the can | npus as pe | er norms pr | escribed | by the |
| Central/ State/ U.T. Govt. | | | | | |
| This certificate is valid till . One yeek | | | | | |
| ſ | Signature with Name Designation Name & Addre | : : | Retan Go | r (Dengue) | |
| To Indira Jandhi Memorial High School | ol | | | ry Insp | |
| To Indira Jandhi Memorial High School 456, P. V. John Road Asson Dun Kalkata - 70 (Name & Address of the Institution) | 0028 | | South Dun | n Dum M | unicipality |
| (Maine & Address of the matteriol) | | | | | |

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

SI. No:- G/SEP/24 28

REPORT

Date of print:

23-Sep-2024

NATIONAL DRINKING WATER QUALITY TESTING MONITORING AND SURVEILLANCE PROGRAMME

Collaborative effort of Public Health Engineering Dte., Govt. of W.B., Panchayet & Rural Development Department of Govt.of W.B.,

Department of Health & Family Welfare, Govt. of W.B.

Implemented by :-

WATER TESTING LABORATORY PASCHIM BANGA VIGYAN MANCHA

North 24 Parganas District Committee

SUB DISTRICT LABORATORY, GOVERNMENT of WEST BENGAL, LAB ID: 001700

N/37/5, Banamalipur Road, Binoy Dey, Sushanta Pal Sarani, Barasat

email: watertestinglab.pbvm@gmail.com

| Nama of the O | ٦. | | | | |
|--|----------------------------------|-------------------------------|-------------------------------------|--|--|
| Name of the Owner : | UDAY RAJ SINGH | | Date of Collection: | 18.09.2024 | |
| | | | | Collected by lab Personnel Aqua Guard | |
| Address of the Owner: | Indira Gandhi Memorial High | | Sample received on: | 18.09.2024 | |
| | School, Dumdum | School, Dumdum, Kol - 28 | | 18.09.2024 | |
| | | | Testing Start Date Testing End Date | 19.09.2024 | |
| Indian Standards | for Drinking Water | 10 40500-20421 P | Testing result of the w | 37 70 N 37 | |
| | TOT Drinking Water | 15-10500:2012) a | resung result of the w | rater Sample | |
| A. Physical Parameters: | 462.3 | | | | |
| | Methodology | Desirable Limit | Permissible Limit | Test Result | |
| Colour | | | - | NOT AVAILABLE | |
| Odour | | | | NOT AVAILABLE | |
| Temperature (∘C) | Thermometry | | | 29.2 | |
| pH | ELECTROMETRIC | 6.50-8.50 | No relaxation | 6.03 | |
| Dissolved Solids, mg/l | TDS Meter | 500 | 2000 | 20 | |
| Turbidity, NTU | NEPHALOMETRIC | 1 | 5 | 0.31 | |
| B.General Parameters : | | | · · · · | 0.01 | |
| IRON, (as Fe) mg/l | PHOTOMETRY | 1 | No relaxation | 0.0980 | |
| Manganese, mg/L | PHOTOMETRY | 0.1 | 0.3 | NOT TESTED | |
| Total Hardness. (as CaCO | | | 600 | | |
| C. Toxic Substances: | | | | 16 | |
| TOTAL ARSENIC mg/L | PHOTOMETRY | 0.01 | No relaxation | 0 | |
| D. Bacteriological Quality: | | | | 0 | |
| TOTAL COLIFORM | MFT | 0 | No relaxation | | |
| per 100 ml | | | NO TEIAXALION | 0 | |
| FAECAL COLIFORM | MFT | 0 | No relaxation | Calculation of the Calculation o | |
| per 100 ml | (P) | | TO TOTAL ACTION | 0 | |
| Note: | | Remark : | | | |
| | CHA SUB DISTAICT | 1 | | OUD DIO | |
| // | ENGINEERING WELL | | | ALLENGINEERING | |
| | Barasat Tole | | | | |
| Opermi ! | Kol-124 | | (e) - 1 | Barasat Kol-124 | |
| ETISHA PERVIN | EW ENG * ME | // | RIMPA GUIN | | |
| (Chemist) | 138V1 + 1803 | | (Bacteriologist) | HOSVY * VHOTARDIS | |
| *The figures indicated under the colur | mn "Desirable Limit" are the lim | nits up to which water is gen | erally acceptable to the consumer | A VAOT | |